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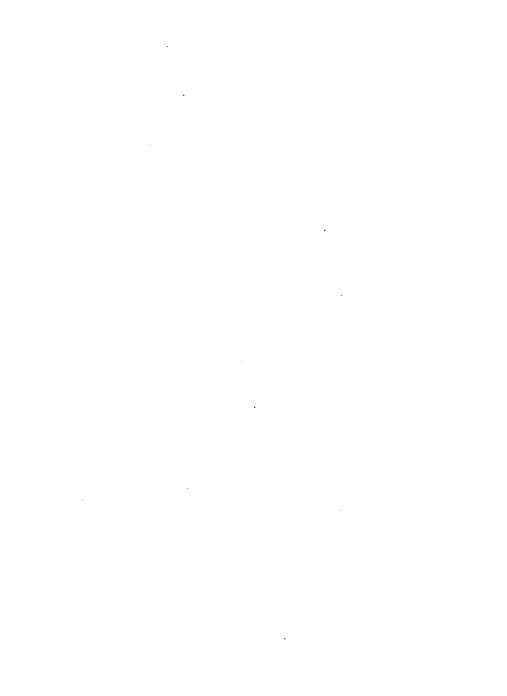


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By

ALFRED KREYMBORG

Author of "Mushrooms"

THE OTHER PRESS
Seventeen East Fourteenth Street
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For permission to reprint "When The Willow Nods," "Jack's House," and "Lima Beans," the author wishes to thank, respectively, "Poetry, a Magazine of Verse," "Others, a Magazine of the New Verse," and the publishers of "The Provincetown Plays."

To My Lass and Lad: LOUISE NASHER AND HERMANN KREYMBORG

Plays for Poem-Mimes might be defined as pantomime acting or dancing of folk or automatons to an accompaniment of rhythmic lines, in place of music. In view of the fact that in all these experiments the characters speak (with the exception of the children in When The Willow Nods, the wife in Jack's House, and the shadows in Blue and Green), little more than a semi-dance of gesture can be added by them to their delivery of the lines, but free dancing might be indulged during the interludes of silence. It is imperative that the reading tempo and the introduction of pantomiming shall adhere to the sense connotation rather than the rhythm of the lines. I have to make this small excursion into the realm of professorial instruction because the good people who have been kind as well as the good people who have been unkind to what is commonly and erroneously termed, free verse, have slipped into the error of scanning rather than of feeling the line divisions I offered in Mushrooms. If homogeneity of some sort exists in the present experiments, possibly it runs through the general undercurrent which carries words, silences and pantomiming along, the musician's term for which is organ-point. I duly urge my apology for these ejaculations—especially as that benign entity, contradiction between an author's preface and production, is certain to come between us. A. K.

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(A Dance-Play)

. •

A DANCE-PLAY

(A dense wood of indiscriminate trees builds a careless wall around a willow leaning over a suggestion of bond. Sun splotches belie the illusion that the time of day is dusk. An old figure, seated on a low stone ledge. His attire might rouse the inference that he believes simplicity to be the denouement of all complexities. He speaks with a detached air in a rubato tempo, like one who improvises, and occasionally caresses a small hidden instrument or drum with exquisite, haphazard rhythms. Varying intervals of silence break his speech. A girl and a boy; and later, a second boy. With them simplicity is doubtless the beginning of all things. The girl and boys do not speak, but act the improvisation of the figure in a dance or pantomime which discloses a series of unconscious poses, naive, awkward, uncertain, shy. They appear to be the physical embodiment of the thought-play of the figure. He is unseen by them, but it is evident that they can hear him, most of the time, separately. It is questionable whether the figure can see them. At the rise of the curtain, the figure is alone, and begins:)

Only when the willow nods does the water nod: only when the wind nods does the willow nod; only when a cloud nods does the wind nod: and, of course, nod rhymes with God. . . . (The girl wanders in; looks up at the willow; approaches the water; kneels.) Better that you look lovely than that you are lovelyyes, oh yes, touch your blouse, touch your hair, when he comes, touch vour cheeks with the pink that flies; but his glance will do more for your look than these. . . . (Indefinite poses of self-contemplation. The first boy wanders in, left, carrying a small basket.) Your least, sly look recreates folk to your image.

Not that they know what your image is, nor that they care—but—won't you look at him?

He'd like to look like you—then you'll love him? . . .

(Rapture holds the boy; he sets the basket on the ground. The girl stiffens into another pose.)

She has made cups of her hands.
She holds them, palms waiting, under her breasts.
If you look still higher you may see three more cups—her mouth, her eyes.
And there is a cup you cannot see.
Brave lad, can you resist so many? . . .

(The boy's ecstasy crumbles to excitement, as the girl looks at him vaguely.)

What can you—
what should you—
what shall you say—
so—
so only—
so only she'll—
what can you—

what should youwhat shall you swear? Could I let you give herthe earth. or a treelend you something more than you, more than mehow can you how should youhow else could you make herurge her tohave her say, whisper, breathebreathe shebreathe that shewhat can youwhat should youwhat shall you do? You mightjump--jump offand never come back! And sheshe onlyshe only say-

no! . . .

(The girl looks at the boy clearly. She moves from the water. He follows. She stops beyond the willow. He hesitates.)

> Do you feel him a thing of silknow you can hear him? Must you be always tearing his fleshwith your eyes, and your silence? Put a quick finger on one of his porestouch it at leastor he will fall. bloodless. at your feetand leave you nobody. You wouldn't enjoy turning ghoul? Faun girl, you are beautifulbe kind to yourself. . . .

(The girl starts towards the boy; permits him gradually and gently to caress her.)

> Place your cool mouth to his. Press hard and long. There will come opening

and things
which have never sung before.
Things even you
will never understand. Nor he.
Turn your large eyes
to his.
Enter.
You will see

what you heard—
and the mystery grow.
At the last,
bring your curious touch
to his.

move to the breeze. . . .

Hands

(Frightened, the girl draws away; she suddenly disappears. Awed, the boy cannot follow her.)

She loves you?
And who are you—
who are you that she should?
Don't ask me that—
ask tiny questions.
She of the yellow hair,
she of the cool green eyes,
she of the queer red mouth—
I know whom you mean.
Come, lad.
Tell me more about her.
Don't be afraid.
She loves you?

So you said . . . Let's sit on the grass. It gives so pleasantly. Now we can talk. She loves you? But let's talk, talk about her! You can't? Neither can I . . . Away. away from this placethere's a pond past these treeslet's steal to a boat, a long eerie boat, and drift to the water liliespink, blue or white, lilies are quiet thoughts. We won't break them for her. We don't have to . . . Eh? She loves you? Poor boy, are you so happy you're sad? That's right, shut your eyes. Wake you when we reach the lilies? I'll try, I'll try. . . . (The boy is gone.) She loves you.

I can assure you now you're asleep. Dream, boy, lilies will wake you, pink, blue or white. No matter the color. no harm can come. She loves you. . . . (Interlude. The figure, reflectively:) Trees, too, are innocent entities. Sap sings through them in time with the weather. One can see they care little about their fellows, though they do have a way of waving branches to each other. For themselves. they have a way of nodding pleasantly. Also of trying on dresses near a rain glass or a snow glass. Also of staying where they happen to be. . . There are folk who doubt whether they care at all. It would be mean though to censure trees-they're trees. . . . (The lovers come running upon the scene, he chasing her. He throws his basket aside; buttercups fall

out.)

What animals you are or whether you are animals. I am too dumb to tell. Some moments. I feel you've come out of the earth, out of some cool white stone deep down in the earth; or there brushes past and lurks in a corner the thought that you slipped from a tree when the earth stopped spinning, that a blue shell brought you when the sea tired waltzing. You might be two mice, the dryads of woodpeckers, or a pure tiny fish dream; you might be something dropped from the sky; not god-children-I wouldn't have you thatnor cloudsthough I love clouds. You're something not birds, I can tell. If I could find you somewhere outside of me, I might tellbut inside? . . .

(The boy catches the girl; she no longer resists; he kisses her.)

Said the Mother:
She is lovely.
Her mouth is red.
Give her a kiss.
She wants it. . . .
And when you are through?
Give her another!
But you don't understand?

Why should you?

(Exhausted, the girl draws away. The boy reluctantly builds her a throne of fallen leaves. She sits down; he hands her the buttercups, a few at a time, and some colored scarfs.).

Do not make her so happy that when the time comes to make her unhappy she will be so unhappy she will die, lad.
Can't you be cross with her?
Can't you fail to bring her those buttercups?
Can't you twang somewhere else now and then?
She'll love you the more?

Then hers is the crime if she dies!
It isn't?
Whose is it?
Better make her unhappy at once!
You can't? Well—
I don't know what you should do. . . .

(The girl, possibly sated with attention, stretches out on the leaves. The boy watches her; comes closer; seems doubtful; and stops. Then he sits down near her. Something holds him still; something else draws him still closer.)

She wears no scarf
over her hair,
no mask
over her eyes,
over her mouth.
Nor do you ask her to:
thus, you love her.
Nor do you see
veils
round her breasts,
veils
down her limbs.
Ask you to?
I speak to a stone.
You love her, thus. . . .

(The girl is startled. The boy touches her. She looks at him, rouses herself, gets up. He turns aside. She moves away. He does not follow her.)

If he were sober

he would love you as you wish to be loved and as he would love you if his muddled thought of you were clear of desire. It is sad that one so young should be drunken so soon, but had you not answered him, had you not answered him . . . I know. I know it wasn't your fault. . . . (Slowly, the lovers depart in opposite directions.) May the sun blink open your eyes and find the room within all blue. and that tiny broken relic of the night's unhappiness vanish like a moth. You will see. no bird can fly more swiftly away. . . . (Interlude. The figure, reflectively:) . . . again, under the spell of these warm-scented troubadour winds brushing winter's convent

with insinuating madrigals, those novices. the trees. clicking their crooked black needles, are knitting laceis it yellow, is it green? timid in pattern, as clouds are. what with their dropping of stitches. . . . later. grown almost heretic through warmth of their own, or under the foolish persuasion that beauty can add to beauty and hold beautyone or two will work in patches of flowers. . . . once again, the troubadours—

some sated, some broken-hearted—will slip away and the convent be as before.

. . . maybe the Mother Superior frowns them off? . .

(The boy enters dejectedly. His movements are indeterminate, but he stops near the willow.)

You are so straight and still. What does it mean? Are you concerned

in the tops of you now
with sky matters
and winter butterflies?
Do not the leaves you colored
trouble you longer?
Try and recall!
Try and recall:
Over this path
she used to tread her way,
over there
he used to throne them for her:
green, brown, red, yellow!
Did you look at me?
Did you say something? . . .

(The boy departs. . . The girl enters dejectedly. She sits down near the scattered remains of the throne.)

Girl:

Is the sap in you tired that you no longer resist the wind? Did you feel the rain, the rain that was here in the night? You aren't old—what then? Another rain may be lighter? Even if it isn't—no?

(After a silence, the figure:)

She loved her love for him.

But ask her how it died,

she will cry,
his faults came and stabbed it.

Over the tomb she has scrolled,
'My love for him is dead,
but my love lives on.'

And her love
carries white flowers
to what was her love for him.

(The second boy enters. He looks at the girl. But as the figure continues, the boy passes aimlessly through.)

Beware, lad.

There's a lane of cherry trees on the turn from his grave. Don't look at her, or you'll be plucking blossoms in blossom time, blossoms being pink, or cherries in cherry time, cherries being red, and seeing they're a pretty variation from the white, her love will carry them to what was her love for him. .

(The girl has not seen the second boy. She leaves the wood. After a silence, the figure:)

Only when the willow nods does the water nod; only when the wind nods does the willow nod; . • .

LIMA BEANS

(A Scherzo-Play)

•

•

LIMA BEANS

A SCHERZO-PLAY

(The characters are four: husband, wife, the voice of a huckster and—the curtain! Husband and wife might be two marionnettes. The scene is a miniature dining room large enough to contain a small table, two chairs, a tiny sideboard, an open window, a closed door leading to the other rooms, and additional elbow space. Pantomime is modestly indulged by husband and wife, suggesting an inoffensive parody, unless the author errs, of the contours of certain ancient Burmese The impedimenta of occasional rhymes are dances. unpremeditated. If there must be a prelude of music, let it be nothing more consequential than one of the innocuous parlor rondos of Carl Maria Von Weber. As a background color scheme, black and white might not prove amiss.

As the curtain, which is painted in festoons of vegetables, rises gravely, the wife is disclosed setting the table for dinner. Aided by the sideboard, she has attended to her place, as witness the neat arrangement of plate, cup and saucer, and knife, fork and spoons at one side. Now, more consciously, she begins the performance of the important duty opposite. This question of concrete paraphernalia, and the action consequent thereupon, might of course be left entirely to the imagination of the beholder.)

The Wife (wistfully whimsical)—
Put a knife here,
place a fork there—
marriage is greater than love.
Give him a large spoon,
give him a small—
you're sure of your man when you dine him.
A cup for his coffee,
a saucer for spillings,
a plate rimmed with roses
to hold his night's fillings—
roses for hearts, ah,
but food for the appetite!
Mammals are happiest home after dark!

(The rite over, she stands off in critical admiration, her arms akimbo, her head bobbing from side to side. Then, seriously, as she eyes the husband's dinner plate.)

But what shall I give him to eat to-night? It mustn't be limas, we've always had limas—one more lima would shatter his love!

(An answer comes through the open window from the dulcet insinuatingly persuasive horn of the huckster.)

The Wife—Oh, ah, ooh!
The Huckster (singing mysteriously)—

I got tomatoes,

I got potatoes,

I got new cabbages,

LIMA BEANS

I got cauliflower,

I got red beets,

I got onions,

I got lima beans-

The Wife (who has stolen to the window, fascinated)—Any fruit?

The Huckster-

I got oranges,

I got pineapples,

blackberries,

currants,

blueberries,

I got bananas,

I got-

The Wife-Bring me some string beans!

The Huckster—Yes, mam! (His head bobs in at the window.)

The Wife (takes some coins from the sideboard. A paper bag is flung into the room. The wife catches it and airily tosses the coins into the street. Presently, she takes a bowl from the sideboard, sits down, peeps into the bag, dramatically tears it open, and relapses into a gentle rocking as she strings the beans to this invocation)—

String the crooked ones, string the straight— love needs a change every meal. To-morrow, come kidney beans, Wednesday, come white or black—limas, return not too soon!

The string bean rules in the vegetable kingdom, gives far more calories, sooner digests—love through with dinner is quicker to play! Straight ones, crooked ones, string beans are blessed!

(Enter the husband briskly. In consternation, wife tries to hide the bowl, but sets it on the table hurries to greet him. He spreads his hands and box

She-Good evening, sweet husband!

He-Good evening, sweet wife!

She-You're back, I'm so happy-

He-So am I-'twas a day-

She-'Twas a day?

He-For a hot sweating donkey-

She-A donkey?

He-A mule!

She—My poor, dear, poor spouse—

He-No, no, my good mouse-

She-Rest your tired, weary arms-

He—They're not tired, I'm not weary—
I'd perspire tears and blood drops
just to keep my mouse in cheese.
In a town or in the fields,
on the sea or in a balloon,
with a pickaxe or a fiddle,
with one's back a crooked wish-bone.

occupation, labor, work— work's a man's best contribution.

She—Contribution?

LIMA BEANS

He-Yes, to Hymen! She-Ah yes-He-But you haven't-She-I haven't? He-You haven't-She-I haven't? He-You have not-She—Ah yes, yes indeed! (The wife embraces the husband and kisses him daintily six times.) He—Stop, queer little dear! Why is a kiss? She—I don't know. He-You don't? She-No! He-Then why do you do it? She—Love! He-Love? She-Yes! He-And why is love? She-I don't know. He-You don't? She-No! He-And why don't you know? She—Because! He-Because? She-Yes! He-Come, queer little dear! (The husband embraces the wife and kisses her daintily six times.)

He (solemnly)—And now! She (nervously)—And now?

He-And now!

She-And now?

He—And now I am hungry.
She—And now you are hungry?

He-Of course I am hungry.

She-To be sure you are hungry, but-

He-But?

She-But!

He-B11t?

(The wife tries to edge between the husband and the table. He gently elbows her aside. She comes back; he elbows her less gently. This pantomime is repeated several times; his elbowing is almost rough at the last. The husband reaches the table and ogles the bowl. His head twists from the bowl to the wife, back and forth. An ominous silence.)

He-String beans?

She-String beans!

He-String beans?

She-String beans!

(A still more ominous silence. The husband's head begins fairly to bob, only to stop abruptly as he breaks forth)—

He-I perspire tears and blood drops in a town or in the fields, on the sea or in a balloon, with my pickaxe or my fiddle, just to come home

LIMA BEANS

footsore, starving, doubled with appetite to a meal of—string beans? Where are my limas?

She-We had-

He---We had?

She-Lima beans yesterday-we had them-

He-We had them?

She-Day before yesterday-

He-What of it?

She-Last Friday, last Thursday-

He-I know it-

She-Last Wednesday, last Tuesday-

He-What then, mam?

She-We had them

all the way since we were married-

He-Two weeks ago this very day-

She—I thought you'd have to have a change—

· He-A change-

She-I thought you'd like to have a change-

He-A change?

You thought?

I'd like?

A change?

What!

From the godliest of vegetables, my kingly bean, that soft, soothing,

succulent, caressing,

creamy, persuasively serene,

my buttery entity?

You would dethrone it? You would play renegade? You'd raise an usurper in the person of this elongated, cadaverous, throat-scratching, greenish caterpillaryou'd honor a parochial, menial pleb, an accursed legume, sans even the petty grandeur of cauliflower, radish, pea, onion, asparagus, potato, tomatoto the rank of household god? Is this your marriage? Is this your creed of love? Is this your contribution? Dear, dear, was there some witch at the altar who linked your hand with mine in troth only to have it broken in a bowl? Ah, dear, dear—

She—Dear, dear!

He—You have listened to a temptress—
She—I have listened to my love of you—
He—You, the pure, the angelic—
She—Husband, dear—
He—Silence!



LIMA BEANS

She-Husband! He-Silence! (The wife collapses into her chair. The husband seizes the bowl to this malediction)-Worms, snakes. reptiles, caterpillars, I do not know from whence ye came, but I know whither ye shall go. My love, my troth, my faith shall deal with ye. Avaunt. vanish. begone from this domicile. dedicated. consecrated. immortalized in the name of Hymen! Begone!

(The husband throws the bowl and beans out of the window. The customary crash of broken glass, off-stage, is heard. A smothered sob escapes the wife. The husband strides towards the door. The wife raises her head.)

She—Husband!
He—Traitress!

She—Love, sweet husband! He—Traitress, traitress!

(The husband glares at the wife, and slams the door behind him. The wife collapses again. Her body rocks to and fro. Silence. Then, still more mysteriously than the first time, the horn and the voice of the huckster. The wife stops rocking, raises her head and gets up. A woe-begone expression vanishes before one of eagerness, of housewifely shrewdness, of joy. She steals to the window.)

The Huckster-I got oranges,

I got pineapples, I got blackberries,

I got currants,

I got blueberries,

I got bananas,

I got-

The Wife—Any vegetables?

The Huckster-I got tomatoes,

I got potatoes, new cabbages,

cauliflower.

red beets,

I got string beans,

I got-

The Wife—Bring me some lima beans!

The Huckster-I got onions,

I got—

The Wife—Bring me some lima beans!

LIMA BEANS

The Huckster—Yes, mam! (His head appears again.)

(The performance of paper bag and coins is repeated. Excitedly, the wife takes another bowl from the sideboard. She sits down, tears open the bag, clicks her heels, and hastily, recklessly, begins splitting the limas. One or two pop out and bound along the floor. The wife stops. Pensively:)

There you go, hopping away, just like bad sparrows no, no, more like him.

(She smiles a little.)

Hopping away, no, he's not a sparrow, he's more like a poor angry boy—and so soon!

(She lets the beans slip through her fingers.)
Lima beans, string beans,
kidney beans, white or black—
you're all alike—
though not all alike to him.

(She perks her head.)

It's alike to me what's alike to him—

(She looks out of the window.)
though I'm sorry for you,
crooked strings, straight strings,
and so glad for you,
creamy ones, succulent—

what did he say of you?
(She returns to splitting the limas; with crescendo animation.)

Heighho, it's all one to me, so he loves what I do, I'll do what he loves.

Angry boy? No, a man quite young in the practise of wedlock—and love!

Come, limas, to work now—we'll serve him, heart, appetite, whims, crosspatches and all—though we boil for it later!

The dinner bell calls us, ding, dong, ding, dell!

(The husband opens the door and pokes in his head. The wife hears him and is silent. He edges into the room and then stops, humble, contrite, abject. Almost in a whisper)—

Wife!

(She does not heed him. He, louder)— Sweet wife!

(She does not answer. He, still louder)—Beloved,

dear, dearest wife!

(She does not answer. He approaches carefully, almost with reverence, watches her, takes the other chair and cautiously sets it down next to hers.)

He—Wife! She—Yes?

LIMA BEANS

```
He-Will you-
      I want to-
     won't you-
     may I sit next to you?
 She-Yes.
 He-I want to-
      will you-
      won't you
      forgive me-I'll
      eat all the beans in the world!
  (The wife looks up at the husband roguishly. He
drops down beside her with the evident intention of
putting his arm about her, only to jump up as, inad-
vertently, he has looked into the bowl. He rubs his
eyes, sits down slowly, looks again, only to jump up
again. The third time he sits down with extreme
caution, like a zoologist who has come upon a new
specimen of insect. The wife seems oblivious of his
emotion. He rises, looks from one side of her, then
the other, warily. At last, rapturously.)
  He-Lima beans?
  (She looks up tenderly and invitingly, indicating his
chair.)
  She—Lima beans!
  (He sits down beside her. With greater awe and
emphasis.)
  He-Lima beans?
  She—Lima beans!
  (A moment of elfin silence.)
  He-Sweet wife!
```

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She-Sweet husband!
He-Where-
    whence---
    how did it-
    how did it happen?
She-I don't know.
He-You do-
  you do know-
She-I don't!
He-Tiny miracle,
    you do-
    you're a woman,
    you're a wife,
    you're an imp-
   you do know!
She-Well-
He-Well?
She—Er—
He-Eh?
She—Somebody—
He-Yes, yes?
She—Somebody—
  sent them-
He-Sent them?
She-Brought them!
He-Brought them?
She-Yes!
He-Who?
She-Somebody!
He-Somebody who?
```

LIMA BEANS

She-I can't tell-

He-You can.

She-I-won't tell-

He-You will-

She-I won't-

He-You will-

She-Well!

He—Well?

She—You ought to know!

He—I ought to?

She-You ought to-

He-But I don't-

She-Yes, you do!

He-I do not-

She-You do!

(The husband eyes the wife thoughtfully. She aids him with a gently mischievous smile. He smiles back in understanding.)

He-I know!

She-You do not-

He-Yes, I do!

She—Are you sure?

He-Sure enough-

She-Who was it?

He-I won't tell-

She-You will!

(He points at the audience with warning, goes to the keyhole and listens, draws the window-shade and returns. She nods quickly and puts her head closer to his, her wide-open eyes on the audience. He puts

his head to hers, his wide-open eyes on the audience, then turns quickly and whispers something in her ear. She nods with secret, uproarious delight.)

She—Yes! He—Yes? She—Yes!

(They embrace and click their heels with unrestraind enthusiasm. The wife holds out the bowl to the husband with mock solemnity. He grasps it and together they raise it above their heads, lower it to their knees, and then shell the beans with one accord. They kiss each other daintily six times. The curtain begins to quiver. As before, but accelerando.)

He-Stop, queer little dear!

Why is a kiss?

She-I don't know.

He-You don't?

She-No!

He-Then why do you do it?

She-Love!

He-Love?

She-Yes!

He-And why is-

(They are interrupted. The curtain comes capering down! The last we behold of the happy pair is their frantic signaling for the curtain to wait till they have finished. But curtains cannot see—or understand?)

(A Shadow-Play)

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A SHADOW-PLAY

(Three different miniature scenes which, for convenience, might be understood as Scene I, Scene II, Scene II, Scene II, In Scene I, the predominant note is a small group of live oaks; in Scene II, cedars, one of which is taller than the rest, in an environment of yellow desert and sage brush; Scene III, a single, tall eucalyptus in red-blossom time. A hint of blue sea is the background; the locality, California. The action takes place with the three scenes constantly in view. They are separated from one another by mist-like curtains or partitions.)

(A young man is hurriedly looking about among the live oaks. Their low gnarled stature and twisted arms throw weird shadows about him. He stops and speaks breathlessly)—

She blew two kisses—down an air current—and I at the other end—it felt like the roar, darkness and mad rocks of an iniquitous cave!
But this is no cave?
Two kisses?

Why, there were eight of them, each the more insidious for the silence of them, eight thistle-down ubiquities avalanched by the eight fingers of her two hands—

there would have been ten had she thought of her thumbs!

Woman never expresses herself
unless man has brought the occasion,
and then only, only when
a period has elapsed
sufficient to provide her
with some indubitable credential
of the character of his intention!
Immortal controversy—
why, the character of mine
has been chasing her for days,
clutching at her like a tree,
shouting imprecation!
But at that egregious moment—
I said nothing, asked nothing, did nothing,
when—

quicker than a breeze or a rain drop two kisses, eight kisses, ten? Can it be she loves me at last? There you are!

(A young woman has appeared under one of the oaks. She eyes him; he eyes her. They parley.)

He—You blew two kisses—

She-I did not-He-Eight kisses-She-I did not-He-There would have been ten-She-There would not-He-You love me-She-I do not! He-At any rate-She—At any rate? He—Come and sit down. She—I've sat down before. He—Let us weigh the question. She—We've weighed it before. He-Let us premise a new discussion-She—Old discussion— He—With the assumption you don't love me. She—The assumption? He-The admission! (She approaches warily. He arranges a place on the ground for her. He sits down a fair distance away.) · He-Higgle-She-Haggle-He-Haggle-She-Higgle-He—I know my craziness about you is compounded of some. fifty percent craziness about me,

but if you

will chip from your hundred percent (if it's that) craziness about you five or ten percent for a craziness about me. I feel mayhap we'd compound a single craziness so marvelously sane the very fish wives would covet it! Let the males of the market flout it, barter of a bag of stale flounders for a luscious fresh vegetable. or shriek: he's passed a counterfeit! I'll even take in exchange a Chinese coin ninety-nine percent hole and leave it at our demise to dance along the silver-wire memory of immortal bits! She-And your counterfeit? He-My your-me? I'm sorry I can't weigh thatwill you? She (mischievously)— Higgle-He (in disgust)-Haggle-

She-Haggle-

He-Damn!

(He has moved closer to her, but turns away. She touches him. He looks at her. They embrace tenderly. Pause. They release each other. He looks down.)

She-You love me?

He-Verily.

You love me?

She-Indeed!

He-How you starved me-

She-I did not-

I blew you two kisses?

He-Eight kisses!

She-Ten thousand!

He-With your thumbs?

She-With my thought!

He—Blessed fish-wife!

She-Not fish-wife!

He-I mean tree-troll!

She-Nor tree-troll!

He-Woman!

(The scenes darken gradually. She nestles against his shoulder. Suddenly, she indicates the live oaks. He follows her gesture doubtfully.)

She-I'm afraid.

He-Afraid?

Afraid of the trees?

She-Not of the trees!

He-Afraid of me?

She-Nor of you!

He-Of what?

She—Of love!

He-Of love?

She-Not of love!

He-Not of love?

She—Of everything—

He-Everything?

She-Everything which isn't love!

He-I don't understand?

She (dreamily)—

I once saw two bubbles on a pond.

They eyed the sun a little while, so contentedly,

then blinked one blink and were as nothing.

They died, didn't they?

He-Doubtless they did-

She—Then I saw two gnats.

They sped back and forth across the pond, so contentedly,

and then disappeared,

one behind a rock, the other down below,

and were as nothing.
They parted, didn't they?

He—Doubtless they did—

She—I sat there with the past, present and future.

I thought of nothing.

But there was something in me,

a faint, wavering desire

for something beyond me

and that past, present and future-

He-Here I am! She-I know, but-He-But? She-Will we be like the bubbles? He—No! She-Will we be like the gnats? He-No, no! She—If we are the bubbles, at least we would diebut if we are the gnats! He—But we're going to live! She—Live, yes, but— He—But again? She—There's a living which is dying. He—The everything which isn't love? She-Yes! He-The everything in us which isn't? She-Yes, yes! He-But is there such a thing in us? She-My love! He-Your love? She-And your love! He—My love? She—I love the me in you and you the you in me! He-Is that what love is? She— Can't it be something beyond more than the memore than the me we cravetell me what love is!

(He draws her still closer and shakes his head. A gentle silence.)

She (almost in a sing song)—

If you'll tell me what love is,
how little of it is love,
how much of it everything else,
how little of it feeling for you,
how much of it cat-like selfishness,
how much of it lust of power,
luring the other into your hands
to re-model after your own image,
only to find the image mean,
commonplace, bitterly familiar,
a sight to efface with the first recognition—

He (in imitation)—

How much of it is re-modelling yourself to the other image, what one supposes the other to be, or rather what it should be, must be,

and one destroys not only the image, but the reality as well—
if there is a reality in her for me, if she is, not seems, and I don't learn, as of old, one asks her to be what one wants her to be—is so much of oneself so unfriendly?

She—If you'll tell me the direction of it, your saying, I love you, my saying, I love you, and the first apprehension of caresses—

He-Desire and satiety-

She-Desire and satiety-

He—How much of it will repeat past adventuring, with the inevitable disclosure, one is what one is—

She-And chance is what it is-

He—The moon, sun, sea, hill, earth, tree or flower playing circumstance to what-he-is, what-she-is and what-they-are-together all over the world!

She—Dear—

so dear you are to me—
let us go on sitting so,
you there, I here,
under these dark, weird, clamorous trees,
until the first interruption,
until we find out—

He—Though I can tell and you can tell, we'll never find out till we try?

She—And should we try?

He-Should we try-

She—Most likely because it's ever the fashion,
I'll know even less,

and you'll know even less-

He—And I'll wonder why we tried, and you'll wonder why we tried—

She—And I'll be more stupid, and you'll be more stupid—

He-And a little. sadder-

She-And a little sadder-

He-And a little lonesomer-

She-And a little lonesomer-

He-And I'll sit down with some other-

She-And I'll sit down with some other-

He-Just like this, just like that-

She—And we'll begin again—

if not from the beginning-

He—And I'll recall you as I watch her, and you, me as you watch him—

She—And I'll marvel and you'll marvel that one's feeling—

He—Is it the same, though not the same?

She-And so on and around and back again.

He—That's a beautiful sky through there—California skies are bluest of all,

and California deserts

and California seas

and California clouds-

She—And that will be a beautiful sky—Maine skies are greenest of all, and Maine woods and Maine lakes and the grass of Maine—

He—Or will it be Oregon—where will it be?

She-Dearest,

if you'll tell me what love is, if you'll tell me it's ever so little, a little outside the circle,

I'll butterfly chance with you beyond these terrible treesand over the calm of the Pacific to white-shawled China-He—Are the waves out there white-shawled? Which is the mirage wave or shawldo you care? She—Or sit just so— He-You there, I here-She-Until-He-Untilsome tower bell, duty call finds us asleep! She—Or the sun blink us dead!

(The scenes are touched with the light of the moon. A few weeks later. The young man is walking about among the cedars. He stops near a gravestone—of which there are several; they are small and old.)

Graveyards?
I suppose they are—
fun.
This fellow down here—
who—
whom did he love and—
she?
Did she—did she have cruel—
eyes?

Did she—oh those trees! Why do they hunch their backs andsigh? Did she—and that wind! What makes him cramp his chest andgroan? And that sea, and the moon, those infernal clouds---Didn't she—didn't she love him at all? And these white-eved, white-eved stones! Graveyards? I suppose they are when she loves youfun. Ah to be able to die! (The young woman appears. The young man tries to retreat, but she sees him.) He—You here? She-And you? He—Then you must love me a little? Come and sit down! She-I'm afraid. He—Afraid of the stones? She-Of the graves. He—Here's a stone which isn't a grave? (She joins him. They sit down.) He—How you have suffered! She—And you! He-Am I not dear to you? She-Yes, and I?

He-You are so dear to me!

Dear!

She-Yes?

He-Isn't it best now

to give suffering its way with us, like a sea with a stone, and let the spray which was our joy—the spray dancing on us while bounding and tumbling and rolling here—give us content?

Suffering

carves smoothness

which cannot cut any longer,

should we roll again?

She—We will never roll again.

He-We will!

She-Not with each other.

He-With somebody else?

She-Nor somebody else.

He-Not in Maine?

She-Nor in Oregon.

He-We aren't bubbles?

She-We are.

He-We are alive!

She-Not for each other.

He-We are here!

She—Yes.

He-What brought us here?

She—Death.

He-What estranged us?

She-I don't know. He-Why did youslip behind a tock? She—I don't know. He-Did I do something? She-No. He-Did you? Did we? She-No. He-What estranged us? She-What we didn't dolove! He-We did love. She-We loved-He-We did love? She-Ourselves. He-What brought you here? She—A burial. He-What burial? · She—I have come from pride all the way up to humility this day-to-night. The hill was more terrible than ever before. This is the top; there is the tall, slim tree. It isn't bent: it doesn't lean: it is only looking back. At dawn.



under that tree. still another me of mine was buried. Waiting for me to come again, humorously solicitous of what I bring nextit looks down. He-Of what you bring next? Then you'll live again? You are alive? She—Everything which isn't love. He—Then you did love— She-I did not, nor you. He-I did! She-You loved yourself. He-And what lies buried there? She—My self-love. He—But I loved vou. I loved vou. I loved—

(He draws closer to her; timidly puts his arm about her. She does not resist. Two shadows take entity among the live oaks. They dance a dirge.)

He—Let memory have its way for a while!

Think of the life we had!

She-You.

(She bows her head. The shadows move with a little animation; they offer strange love to each other

-fragments of the lovers' life in Scene I. They bring gifts to each other. They dance, hand in hand; then well apart, then hand in hand, then far apart.) He-Weren't our gifts-She—Self-love. He-Our thoughts? She-Self-love. He-Didn't we haveeach of the other-She-We are what we want. We love what we receive of what we want. Somewhere between mountain and sea. relation falls. He-What did you want? She-Your me. He-And I? She-My you. (He bows his head. She notices the shadows.) She—Those people out there moving about in mist, dancing mist, dancing blue-gray mist-(or do they do the dancing?) he's always coming so close to her, she's always going so close to himbut they never touch.

He—Don't you love them?

Queer beautiful things.

Mist people.

Moving mist people.

Dancing mist people.

You ought to—
you're one of them.

She-And you.

(The shadows vanish. She rises. He rises, but does not detain her.)

He-Won't you come again?

She-Yes, but not here.

He-Then I may hope-

She—The way I hope.

He-Just to meet?

She—Just to meet.

He—Ah, then we hope—

She-Together, yes.

Good-night.

He-Good-night.

(She leaves. He speaks, and leaves in the opposite direction.)

The me of me
I would have you love
is the one who thinks of you.
The mes of me
who growl their love
think of themselves.
Only your me
loves you.

In the night, when they, drunk brawling for you, go to their cots, he rises, lights a candle, and silently, bravely, begins a new service.

(The man-shadow appears for a moment in Scene II and suggests the reference to the lighting of a candle.)

(It is early morning. The young woman may be seen under the eucalyptus. The man-shadow—in Scene II—dances to her opening lines.)

He came, that wistful child, on his way to red, deep red: he came— and they tried to tell me, he was dawn. He went, that listless thing, on his way to black, deep black: he went— and they tried to tell me, he was night.

(The young man enters. He comes forward without astonishment. She joins him.)

He-I knew I would find you.

She—I knew you would come.

He-Are you glad?

She-I am glad.

(They touch hands. He looks about and then at the sky. So does she. The woman-shadow joins the man-shadow in Scene II.)

· He—In the great clouds there is rain.

A swift rain.

A rain that kills.

She-And a slow rain.

A rain that comes like leaves.

He-I would be the slow rain.

She—In the hills there is a god who rolls from side to side.

He—In the valley a no-god who lifts his arms like a tree.

She—I would be the no-god.

He-In the market, there are children.

And there are old people.

Very old people.

She—I wouldn't be the children, but the old people,

the very old people. He—There is a woman.

Big with gentle yielding.

She—I would be like her.

(He turns her towards the eucalyptus.)

He—There's a tree not far away.

I think I could climb it.

And I know I'd like to climb it.

And there's a reason I'd like to climb it.

Do you see the parasol of flowers—
that's half the reason—
the other, I'm certain you'd like one.
(These are the facts.)

One of the flowers would do.

It has delicate Indian-red radii—

She—They spread from a cup of an olive shade—

He—And the cup is hard, like an acorn—

She—And the outside turns

from olive green to faint amber to old rose—

He—And the cup has a stem, like a darning needle, olive green, faint amber, old rose, a stem you can stick in your hair, or slip in a slit of your bodice—
your hair is the proper shade, and your bodice of the lemon green.

Indeed, you could fancy the flower a parasol and hold it over your head—
but your head, though small, would feel the sun.

She-Or the rain!

He—(These are facts of the flower.)

The tree isn't far away.

I feel I could climb it.

But a thought hinders me.

I've dealt in flowers heretofore—

BLUE AND GREEN

She—And in sea shells, and music, and antiquated books, and coins, and bowls, and nondescript trinkets—

He—And in unseen gifts, intangible things one hasn't a name for.

And the folk who took them-

She—Put them to strange uses, devices you never intended.

He—Often I gave them for the fun of giving—not that giving we deem a virtue—

She—But that giving which is solace against asking and receiving.

He—Often I gave them for the fun of receiving—was that an evil receiving?

Often I gave them without calculation—at any rate, often I gave them.

She—And they fell into antics, played upon by folk pranks of character—

He-Pranks I'll never understand-

She-Born of misrepresentation-

He-Innocent misrepresentation.

You know the misadventure there are lines, radii, near your eyes and in your cheeks.

(These are facts of misadventuring.)

She—The tree isn't far away.

He—And you'd like, at least, that Indian flower.
What shall I do?

She—Would intimacy come, olive green, faint amber, old rose?

What would happen then?

He-Lesser radii-

for the moment?

She-Deeper radii-

for all time?

He—(This is the inference.)

Would you have me-do?

(She nods almost imperceptibly. It has begun, almost imperceptibly, to rain. He leads her under the tree.)

He-Come and sit down-

if you aren't afraid?

She-I am not afraid!

He-See, there are fallen flowers here.

She-You won't have to climb!

He-I am tired.

She-Dear, sit down-

and I'll bring you a flower.

(After a tender pantomime of urging and resistance, she makes him sit down, and brings him a flower. He, too, has found one; so they exchange. She sits down beside him.)

He-This isn't Maine!

She-Nor Oregon!

He-But it's green here!

She-And I'll sit down with some other-

He-And I'll sit down with some other-

She-Just like this-

He-Just like that-

(They laugh quietly.)



BLUE AND GREEN

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He-And we'll begin again-
She—If not from the beginning—
He-And I'll recall you-
She-And I'll recall you-
He-And I'll marvel-
She—That one's feeling—
He—Is it the same, though not the same?
She—It's a little sadder—
He-It's a little sadder?
She-And a little lonesomer-
He-And a little lonesomer?
She-I can't breathe, can't live-
He-Without me?
She-Without me!
He-Am I your me?
She—And I yours!
He-Still?
She-Still!
(They laugh again, and embrace tenderly.)
He—And what shall we do for our you?
She-There is no you-
He—But suppose
    your me
    and my you-
    suppose
    your me
    and my you-
She—Have a little you?
He-Have a little you!
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(She rises; he rises. She leads him from the tree. It has stopped raining. The shadows have vanished.)

She-Let us go.

He-Which way?

She-This way.

He-That way?

She-And beyond.

He—And beyond?

She-Towards you!

He-And you!

(Arm in arm, they disappear. The shadows come for a moment into Scene III and dance an ethereal movement, suggesting an apotheosis of the last motive. Curtain.)

MANIKIN AND MINIKIN

(A Bisque-Play)



MANIKIN AND MINIKIN

A BISQUE-PLAY

(Seen through an oval frame, one of the walls of a parlor. The wallpaper is a conventionalized pattern. Only the shelf of the mantelpiece shows. At each end, seated on pedestals turned slightly away from one another, two aristocratic bisque figures, a boy in delicate cerisse and a girl in cornflower blue. Their shadows join in a grotesque silhouette. In the center, an ancient clock whose tick acts as the metronome for the sound of their high voices. Presently, the mouths of the figures open and shut after the mode of ordinary conversation.)

She-Manikin!

He-Minikin?

She—That fool of a servant has done it again.

He-I should say, she's more than a fool.

She—A meddlesome busybody—

He-A brittle-fingered noddy!

She—Which way are you looking? What do you see?

He—The everlasting armchair, the everlasting tiger skin, the everlasting yellow, green and purple books,

the everlasting portrait of milord— She-Oh these Yankees!-and I see the everlasting rattan rocker, the everlasting samovar, the everlasting noisy piano, the everlasting portrait of milady— He—Simpering spectacle! She—What does she want, always dusting? He-I should saythat is, I'd consider the thought-She-You'd consider a lieoh Manikinyou're trying to defend her! He-I'm not defending her-She-You're trying to-He-I'm not trying to-She—Then what are you trying to— He—Well, I'd venture to say, if she'd only stay away some morning-She—That's what I say in my dreams! He—She and her broom— She-Her everlasting broom-He—She wouldn't be sweeping— She—Every corner, every cranny, every crevice— He-And the dust wouldn't move-She-Wouldn't crawl, wouldn't rise, wouldn't fly-He-And cover us all over-She-Like a spider-web-ugh! He—Everlasting dust has been most of our life— She—Everlasting years and years of dust!

MANIKIN AND MANIKIN

He-You on your lovely blue gown-

She-And you on your manly pink cloak.

He—If she didn't sweep, we wouldn't need dusting—

She-Nor need taking down, I should say-

He-With her stupid, clumsy hands-

She—Her crooked, monkey paws—

He—And we wouldn't need putting back—

She—I with my back to you—

He-I with my back to you.

She—It's been hours, days, weeks—

by the sound of that everlasting clock—and the coming of day and the going of day—since I saw you last!

He—What's the use of the sun with its butterfly wings of light— what's the use of a sun made to see by— if I can't see you!

She-Manikin!

He-Minikin?

She-Say that again!

He-Why should I say it again-don't you know?

She-I know, but sometimes I doubt-

He-Why do you, what do you doubt?

She—Please say it again!

He-What's the use of a sun -

She-What's the use of a sun?

He-That was made to see by-

She—That was made to see by?

He-If I can't see you!

She-Oh, Manikin!

He-Minikin?

She—If you hadn't said that again, my doubt would have filled a balloon.

He-Your doubt, which doubt, what doubt?

She-And although I can't move,

although I can't move unless somebody shoves me,

one of these days when the sun isn't here, I would have slipped over the edge of this everlasting shelf—

He-Minikin!

She—And fallen to that everlasting floor into so many fragments, they'd never paste Minikin together again!

He-Minikin, Minikin!

She—They'd have to set another here—some Ninikin, I'm assured!

He-Why do you chatter so, prattle so?

She—Because of my doubt—

because I'm as positive as I am that I sit here with my knees in a knot—that that human creature—loves you.

He—Loves me?

She-And you her!

He-Minikin!

She—When she takes us down she holds you much longer.

He-Minikin!

She-I'm sufficiently feminine-

MANIKIN AND MANIKIN

and certainly old enough—
I and my hundred and seventy years—
I can see, I can feel
by her manner of touching me
and her flicking me with her mop—
the creature hates me—
she'd like to drop me, that's what she would!

He-Minikin!

She-Don't you venture defending her! Booby-you don't know live women! When I'm in the right position I can note how she fondles you, pets you like a parrot with her finger tip, blows a pinch of dust from your eve with her softest breath. holds you off at arm's length and fixes you with her spider look, actually holds you against her cheekher rose-tinted cheekbefore she releases you! If she didn't turn us apart so often, I wouldn't charge her with insinuation; but now I know she loves you she's as jealous as I amand poor dead me in her live power! Manikin?

He-Minikin?

She—If you could see me the way you see her—

He-But I see you-

a hundred and fifty, and sixty, and seventy— I don't know how old I am!

He—Not an exhalation older than I not an inhalation younger! Minikin?

She-Manikin?

He-Will you listen to me?

She-No!

He-Will you listen to me?

She—No.

He-Will you listen to me?

She-Yes.

He-I don't love that creature-

She—You do.

He-I can't love that creature-

She-You can.

He-Will you listen to me?

She—Yes—

if you'll tell me-

if you'll prove me-

so my last particle of dust—
the tiniest speck of a molecule—

the merest electron-

He-Are you listening?

She—Yes!

He-To begin with-

I dislike, suspect, deplore—
I had best say, feel compassion



MANIKIN AND MANIKIN

for what is called, humanityor the animate, as opposed to the inanimate— She—You say that so wisely you're such a philosopher—

say it again!

He—That which is able to move can never be steadfast, you understand? Let us consider the creature at hand to whom you have referred with an undue excess of admiration adulterated with an undue excess of envy-

She—Say that again!

He-To begin with-

I can only see part of her at once. She moves into my vision; she moves out of my vision; she is doomed to be wayward.

She—Yes, but that which you see of her—

He—Is ugly, commonplace, unsightly.

Her face a rose-face?

it's veined with blood and the skin of it wrinkles-

her eyes are ever so near to a hen'sher movements.

if one would pay such a gait with regardher gait is unspeakably ungainly—

her hair-

She-Her hair?

He-Luckily I've never seen it down-I daresay it comes down in the dark.

when it looks, most assuredly, like tangled weeds—

She—Again, Manikin, that dulcet phrase!

He-Even were she beautiful,

she were never so beautiful as thou!

She-Now you're a poet, Manikin!

He—Even were she so beautiful as thou—
lending her your eyes,
and the exquisite head which holds them—
like a cup two last beads of wine,
like a stone two last drops of rain,
green, nay, violet, nay, yellow, nay, gold—

She-Faster, Manikin!

He-I can't, Minikin!

Words were never given to man to phrase such a one as you are—inanimate symbols can never embrace, embody, hold the animate dream that you are—I must cease.

She-Manikin!

He—And even were she so beautiful as thou, she couldn't stay beautiful.

She—Stay beautiful?

He—Humans change with each going moment.
That is a gray-haired platitude.

Just as I can see that creature

only when she touches my vision, so I could only see her once, were she beautiful—

MANIKIN AND MANIKIN

at best, twice or thrice—
you're more precious than when you came!
She—And you!

He—Human pathos penetrates still deeper when one determines their inner life, as we've pondered their outer.

Their inner changes far more desperately.

She-How so, wise Manikin?

He—They have what philosophy terms, moods, and moods are more pervious to modulation than pools to idle breezes.

These people may say, to begin with—I love you.

This may be true, I'm assured—as true as when we say, I love you. But they can only say,

I love you,

so long as the mood breathes, so long as the breezes blow, so long as water remains wet. They are honest they mean what they say—

passionately, tenaciously, tragically—but when the mood languishes, they have to say,

if it be they are honest— I do not love you.

Or they have to say,

I love you,

to somebody else.

She—To somebody else?

He—Now, you and I—

we've said that to each other—

we've had to say it

for a hundred and seventy years—
and we'll have to say it, always.

She—Say always again!

He—The life of an animate—

She-Say always again!

He-Always!

The life of an animate is a procession of deaths with but a secret sorrowing candle, guttering lower and lower, on the path to the grave—the life of an inanimate is as serenely enduring—as all still things are.

She—Still things?

He—Recall our childhood in the English museum—
ere we were moved,
from place to place,
to this dreadful Yankee salon—
do you remember
that little old Greek tanagra
of the girl with a head like a bud—
that little old Roman medallion
of the girl with a head like a—

She—Manikin, Manikin—
were they so beautiful as I—

MANIKIN AND MANIKIN

did you love them, too—why do you bring them back?

He-They were not so beautiful as thou-

I spoke of them—
recalled, designated them—
well, because they were ages old—
and—and—

She-And-and?

He—And we might live as long as they—as they did and do!

I hinted their existence

because they're not so beautiful as thou, so that by contrast and deduction—

She-And deduction?

He-You know what I'd say-

She-But say it again!

He-I love you.

She-Manikin?

He-Minikin?

She—Then even though that creature has turned us apart.

can you see me?

He-I can see you.

She—Even though you haven't seen me for hours, days, weeks with your dear blue eyes you can see me—

with your hidden ones?

He—I can see you.

She-Even though you are still,

and calm, and smooth, and lovely outside you aren't still and calm and smooth and lovely inside?

He-Lovely, yes-

but not still and calm and smooth!

She—Which way are you looking? What do you see?

He—I look at you.

I see you.

She—And if that fool of a servant—oh, Manikin—

suppose she should break the future—our great, happy centuries ahead—by dropping me, throwing me down?

He—I should take an immediate step off this everlasting shelf—

She-But you cannot move!

He-The good wind would give me a blow!

She-Now you're a punster!

And what would your fragments do?

He-They'd do what Manikin did.

She-Say that again!

He-They'd do what Manikin did. . . .

She-Manikin?

He-Minikin?

She—Shall I tell you something?

He-Tell me something.

She—Are you listening?

He-With my inner ears.

MANIKIN AND MANIKIN

She—I wasn't jealous of that woman— He-You weren't jealous? She—I wanted to hear you talk— He—You wanted to hear me talk? She—You talk so wonderfully! He-Do I, indeed? What a booby I am! She—And I wanted to hear you say— He-You cheat, you idler, you-She-Woman-He—Dissembler! She-Manikin? He-Minikin? She—Everlastingly? He-Everlastingly. She-Say it again! He-I refuse-She-You refuse? He-Well-She-Well? He—You have ears outside your head— I'll say that for you but they'll never hearwhat your other ears hear! She-Say itdown one of the earsoutside my head? He-I refuse. She-You refuse? He—Leave me alone. She-Manikin?

He—I can't say it!

She—Manikin!

(The clock goes on ticking for a moment. Its mellow chimes strike the hour. Curtain.)

(A Dream-Play)



A DREAM-PLAY

(A man and a woman are sitting on a bench in front of a curtain—they might be 35 years old. She is leaning against his shoulder and looking at a tablet which rests on his lap. He is moving his pencil idly over the tablet.)

He—I should like to write a play about death, but it must not have people in it.

It must have people in it, but not people who die.

It must have death in it, but the death must not touch people who die.

She—Such a play would not be a tragedy.

He—The death must touch the people who die in people nay, the people who die between people.

She—Such a play might be a tragedy.

He—The play, then, must not have people in it—
people do not act in plays—
what is between them acts in plays—
the people between them—
they act in plays.
This is always the way of the plot:

people are alone: people seek each other: people come of the seeking: of the finding, asking, giving: it is they who act in plays: it is they who die.

She—You would write the play about them? He—Nay, I should like the play to be my play, the people, my people!

She—Nay, I should like the play to be my play, the people, my people!

He-Nay, the people, our people, the play, our play!

She—Such a play would be a comedy!

He-Will you do the other part?

(A gong sounds gently.)

She-Sh! Begin!

There goes the curtain call!

(The curtain spreads part way. A second curtain, or drapery, old rose in color, is disclosed, and a young man and a young woman—they might be 20 years old. Rapid dialogue.)

He-My thought of you-

is—is like a rainbow—

it-it is an iris-

no-it is a peacock-

She-Why isn't it like a rainbow?

He-It's like a rainbow-

and it isn't like a rainbow-

it's a rainbow when you can see a rainbow—not a rainbow when a rainbow is gone.

She-Why isn't it an iris? He-It-it is an irisand it-it isn't an irisit's an iris when an iris holds her bloom like a ladv not an iris when she's old and faint and faded. She—Then it's a peacock? He—It isn't a peacock it's a peacock when a peacock opens his tail and each eye sees you in its own waywhatever the color and shape of it it isn't a peacock when he shuts his head eyesand brings all the others back to sleep. She—Then your thought of me changes? He—It doesn't change! It—it's more like an opal yes—it's more like an opal— She-Doesn't an opal change? He—The water in an opal moves the quicksilver quavers the music undulatesbut the stone, the stone the stone of an opal is still it's the stone of an opal! She—Your thought of me? He-My thought of you! She-And I? He-You? She-What am I?

He-You? Whvyou are what I've been saying of youyou-I can't say what you arevou-are more than my thought of youdeeper, higher, more colorful, beautiful, still-She—Oh! He—Oh? She—I want your thought to be like me— I—I want to be like your thought you-you are holding us apartme-and your thought of me! He-No! She-No? Youhow shall I know you love meyou love what you think of me! He-I do not-I-see here! What is your thought of me if it isn't like my thought of you? She—My thought of you is—is like a zebra it—it has big stripes in it big stripes of faith— He-You stutter just as I do! She—It—it isn't like a leopard the spots never change-He—You have two spots in your head they change— She-They do not-He—They change me!

She-You change? He-From happy to happier to happiest to most happiest! She—Come back! He-You'll have to bring me! (She kisses him.) She-Are you back again? He—From most happiest to happiest to happier to happy. She-Only happy? He-Don't send me off again! (She holds him.) He-Have you got me? She—I hope so. He-Then don't you look at me! She-You! He-You! She-Rainbow-He-Zebra-She-Peacock-He-Leopard-She-I'll eat you. He-Eat away! She-Tail and all! He-Don't forget the stone! She—I can't eat the stone? He-Swallow it! She-It will kill me? He-I hope so. She-You!

He-You!

(The curtain closes abruptly. After a pause, the woman speaks slowly.)

She—That was fifteen years ago.

He—That was fifteen years ago.

She-And they are dead.

He-And they are dead.

She-Two marionnettes!

He-Not marionnettes!

She—Two dear little people.

He-Two dear little people.

She-Why did they die?

He-Don't disturb the plot-

let them show the way they died.

She—I don't want to see any more—
it's a tragedy—

He—Tragedy there, but a comedy here!

She-They are dead.

He-They are alive.

She-Poor dear little people.

He-Rich dear little people.

She—They were kind.

He-They were kind.

She-Little grandfather.

He-Little grandmother.

She-You.

He—You.

She—I don't want to see any more.

(The gong sounds again.)

He-Sh! Behave!

There goes the curtain call!

(The curtain spreads part way. A third curtain, or drapery, gray in color, is disclosed, and a young man and a young woman—they might be 25 years old. Moderato dialogue.)

He-And what do you see now?

She—The image isn't the same.

He-And only a moment ago-

She-I looked just then

like a gargoyle in a tree,

I looked just now

like a pixy or a dwarf.

He—And only a moment ago, you looked like a child seeing light? What made the water move?

She—The wind made the water move—
the wind sent a child-like breeze—
the breeze blew
like a child blowing a bubble,
just before the bubble has gone too far.

He—And all is still down there again?

She-Still down there, but not in me.

He-Why isn't it still in you?

She-You know why.

He—Where did the child of the wind come from? She—Outside.

He-You didn't make the water move?

She-I didn't make the water move.

He-I didn't make the water move?

She-You didn't make the water move.

He-Look again.

She—I am looking.

He—All is still down there?

She-Still down there, but not in me.

He—What has happened to the wind outside?

She—The wind outside flew away,

and left a child of itself in me. and the twin child-

He-The twin child?

She—You have the twin child in you.

He-I have not-

She-You have-

dear-

you must not lie-

we must not lie—

you agreed, we must not lie.

He—I agreed, we must not lie.

She-What has happened to me has happened to vou--

I am not alone in this?

He-You are not alone in this.

She-You look again.

He—I am looking.

She-What do you see now?

He—The image of myself.

She-The image?

He-Myself.

She—What do you look like?

He-I don't want to look-

I don't want to see.

She-You said you would look.

He-I said I would.

She-And we said we would be honest.

He-We said we would.

She-Now you want to turn away.

He-It hurts to look at oneself.

She—Even for us?

He-Even for us.

She—We will never be able to see, unless you see yourself, and I myself.

He-And I tell you what I see.

She-And I tell you what I see.

He—You will never be able to see me till I tell you what I see.

She—Now you are brave—you have said it at last.

He-You are braver than I.

She-Heretofore-

He—Ah, heretofore—

She-We were dishonest-

He—We weren't dishonest—

She-We weren't dishonest-

but we saw only what we tried to see—
I looked only at you and you at me—
and I only looked at you by looking at myself.

He-And I at me.

She-And I told you what I saw in me was you-

so---

when a breeze came, and a second breeze,

and a wind, and a wind, and a wind—

He—And a wind, and a wind, and a wind—

She—I no longer saw you in me—

you in me vanished.

He—And you in me.

She—Look at me in the pool.

He—I won't look.

She—Be brave.

He—I can't be.

She—I'll look at you in the pool?

He-I will look.

She—Lean farther this way bring your head closer what do you see?

He-You.

She-No?

He-My image of you.

She-Sit up-

shut your eyes—what do you see now?

He—I see a pool.

She—Where is the pool?

He-Down in me.

She—Does the water move?

He—The water moves.

She-Why does it move?

He-I see you there.

She—You see the image you saw outside—
you mustn't see that—
if it weren't there the water wouldn't move!

He-I know.

She-You must see yourself!

He-I can't see myself if I don't see you!

She—That is where the shadow moves!

If it would only die!

He-What shall we do?

She-I don't know.

He-I want to open my eyes.

She-Don't, don't!

He-It is dark!

I am afraid!

She-You must be brave.

He-Give me your hand.

She-Here.

He-Where is it?

She—There.

He-If the shadow would only die!

She-Be brave,

and it will die.

He-I begin to see myself-

She-What do you see?

He—I only begin to see—

She-Look, look-

and tell me what you see!

He-I wish you would look for me!

She-I cannot-

I must not-

tell me what you see?

He-I cannot-

I still see-

what I am trying to see! She—Me? He-You. Ohgive me yet a while the length of a breezethe last breezeto be brave? She—I will. He—The last breeze is so soft so beautifuland clear water so cruel. She—And will you tell me? He—As soon as I can see. She—Then here is the last breeze. (She caresses him quickly. He opens his eyes. He caresses her. She opens her eyes.) He-Gargoyle-She-Child-He-Pixv-She—Child. (The curtain closes abruptly. After a pause, the woman speaks excitedly.) She—That was ten years ago. He—More or less. She—How could she how dare she be so cruel? He-She was brave. There's no bravery like cruelty. She—She had a poniard in her—

she stabbed him with it-

how he bled, how he died-

He-As brave a human-

She—He?

He—She!

She made him see himself he who would look at her there's no bravery like that—

She—What did he see?

He—You know what he saw—you mustn't disturb the plot.

She—I don't want any plot, I don't want any play tell me what he saw!

He-The surest way to life is art-

She—I don't want to see life, I don't want to see art tell me what he saw!

He—You know what he saw—
if you don't you're still—
you're an owl in the sun!

She-I know-

he saw the most beautiful the most courageous the most patient—

He—Superlative hyperbole three lies in succession lies have no part in real life?

She-I'm not lying-

He—Sh!

She-It's you who would lie-

He—Sh! She-He sawhe sawhe still seeshe still sees-He—Be still! (The gong sounds again.) He—There goes the curtain call! She-I don't want your dumb playit's horrible—I want— He—We can't hold curtains for you and your wants-She—I want— He-Be still! She—Stupid old play! He—Sh! (The curtain spreads part way. A fourth curtain, or drapery, blue in color, is disclosed, and a young man and a young woman—they might be 30 years old.) He-I know a shell. a plain white shell, I like to hold to my ear. Perhaps it tells something in no phrase different from the talk of other shells: perhaps it isn't kin to sea sand or white clouds; perhaps it is only

PEOPLE WHO DIE

myself I hear there. But I know a shell,

a plain white shell,

I like to hold to my ear.

She—What a quaint soft tune!

And where is the shell?

Is it this one?

He—That has three coral veins in it—
one touch of red, and the white is gone!

She—Is it this one?

He—That has a speck, a blue speck—like a white dream doubted.

She-Is it this-

this is a white?

He—That is a white,

but not the white of the tune.

She—Where is the shell you know? Didn't the sea bring it in?

He-The sea didn't bring it.

She-How could you find it-

sea shells come from the sea?

He—This isn't a sea shell.

She-Then you didn't find it here?

He-I found it here.

She-You know a shell.

a plain white shell, you like to hold to your ear.

It must be outside of you?

He—Because I can see myself.

She-What has that to do with hearing?

He—The roar inside must subside ere I can see myself, and hear. She—The roar inside? He-The roar of you. She-We were two oceans? He-We were. She-And what are we now? He-Two people. each with a shell to his ear. She-Perhaps it tells something in no phrase different from the talk of other shells. What does that say to you? He—Shells all tell the same tale after they have left the ocean. She—Ours have left the ocean? He-Utterly. She—He taught them their tale? He—He did. She-What did he tell them? He-He said. I am alonehe said. there is another, alone as Ihe said. tell that other, I am alone he said. ask that other, is she alone? he said. tell that other.

·PEOPLE WHO DIE

I am she, and she is I—he said,

ask that other-

She-Ask that other?

He-Whether I lie?

She-She said,

tell that other,

he does not lie.

He-Perhaps it isn't kin-

She-To sea sand

or white clouds.

What does that say to you?

He-Sea sand

and white clouds

go away.

She-What makes them move?

He—The water in them.

She-Shells do not move?

He-Shells do not move.

She—They came from the oceans?

Oceans are water?

He—The oceans were still—and so, then, the tale they gave to the shells.

She-A tale is very delicate!

He-And indestructible!

She—Perhaps it is only

myself I hear there-

He—Perhaps it is only myself I hear there.

She—A quaint soft tune! Has your stillness another to sing to me? He—One plus one plus one plus— She-I'll give you green kelp for laurel cap? He—Wear it round your neck. Are you ready? She—I am. He-Hold the shell to your ear. She—This one? He-No. that one. She-Which one? He-Your hand. She-Which hand? He—Either. She—The other would be lonesome? He—Give it to me. Are you ready? She—Yes, hurry. He—Close it tight or a breeze will slip in! She—Simpleton spritefish--dolphin-He—Do you worship— She-Wait. I must listen! Now! Come! He-Do you worship a sea to which you can never be more 122

PEOPLE WHO DIE

than a stone for melting into sand? It is greater than revenge! Are you carving a pebble, one foolish white pebble, the waves cannot reach? It is greater than shence, a thing to scorn dissolution, a greater tomb than mountains! She—That is a queer, a terrible tune. He—Queer, not terrible. She—Is it the same sea, the same? He—The same two seas. She-And the pebbleyou are the pebble! He-And you. She-Oh! He—Oh? She—Let's throw pebbles to each other there are millions of pebbles here! He-Throw pebbles? She-Toss themever so gentlylet's play we are pebbles and toss themlike rainbow curvesor an ellipse of the moonor arc of fountain streams! He—Sh some of them might fall! She-I don't care-

there are othersmillions of themlet's play we are pebbles even unto the last oneour tombthe tomb pebble! He-Nymphsea-urchinmollusc-She-Pebble! He—Pebble! (They begin to toss imaginary pebbles with varied exclamations. The curtain closes abruptly. After a pause, the woman speaks dreamily.) She—I am tired. very sleepy-He—That was five years ago. She—I am very tired, very sleepy-He—That was five years ago. She-Put your tablet awaylet it rest-He—I should like to write a play about life, this play is too much like a dream. I should like to write the play about life, but it must not have people in it, people are too much like a dream. She-Oh-He-It must have people in it,

but not people who live.

PEOPLE WHO DIE

It must have a dream in it, but the dream must not touch people who live.

She—Oh—

I am so sleepy—

my head is so sleepy-

He—The life must touch the people who dream in people nay, the people—

She—The people—

He-The people-

She—Where is your arm—do you love me?—put it about me.

He—Where is yours do you love me? put yours about me.

She-Are you tired?

He-I am tired.

She-Shut your eyes.

He-Shut your eyes.

(Gradually, they fall into a doze. Gradually, the curtain opens part way. The scene is fairly dark, but the outlines of two shadows may be discerned. They speak in lively echo-whispers.)

He-Hello, dream!

She-Hello, dream!

He-What are you doing here?

She—What are you doing here?

He—Why did you go away?

She-Why did you go away? He-You said you'd never return? She-You said you'd never return? He-What do you want now? She-What do you want now? He-I want you! She-I want you! He-Come and catch me! She—Come and catch me! He-Go away! She-Go away! He-Don't go away! She—Don't go away! He-If you must go-She—If you must go— He-Don't go for more than a nap! She—Don't go for more than a nap! He—Hello, people! She—Hello, people! He-Have you got me? She-Have you got me? (He laughs; she laughs.)

(Final Curtain.)

The initial performances were given by the following casts, to whom the author sends his grateful obeisance:

The St. Louis Players in "When the Willow Nods": The Old Figure.....Orrick Johns The First Lad......George O'Neil The Second Lad......John J. Johns The Provincetown Players in "Lima Beans": The Wife......Mina Loy The Husband.....William Carlos Williams The Huckster......William Zorach The St. Louis Players in "Manikin and Minikin": Manikin.....Susan Cost The Other Players in "Jack's House"—A Melo-Poem—the music by Julian Freedman: JackRihani Jack's Wife......Edna St. Vincent Millay



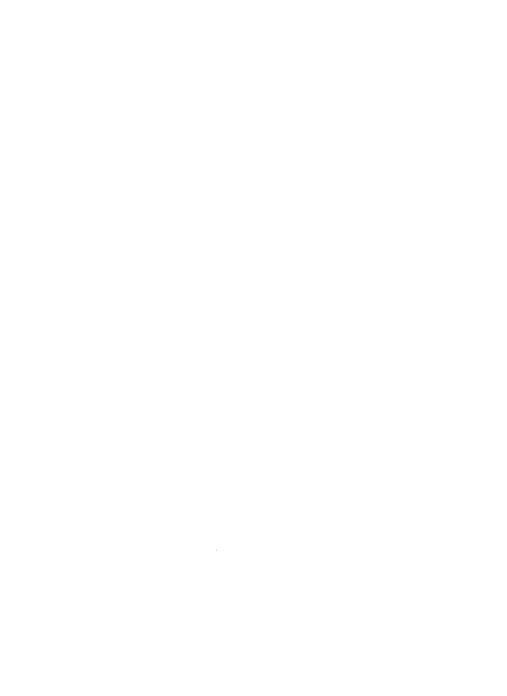
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